**APPENDIX 10**

**Format for Mandatory Disclosure as per AICTE Norms**

|  |  |  |
| --- | --- | --- |
|  | **Mandatory Disclosure updated on** | JAN 2024 |
| **1** | **AICTE File No.** | 720-67-211 (P/ET/99) |
|  | **Date and Period of last approval** | 22/5/2008 |
| **2** | **Name of Institution** | RAM-EESH INSTITUTE OF VOCATIONAL AND TECHNICAL EDUCATION |
|  | **Address of the Institution** | 3,KNOWLEDGE PARK-1, KASNA ROAD, GREATER NOIDA, DISTT- GAUTAM BUDDH NAGAR |
|  | **City & Pin Code** | GREATER NOIDA-201310 |
|  | **State/UT** | UTTAR PRADESH |
|  | **Longitude & Latitude** | 28.4765ºN& 77.4992ºE |
|  | **Phone number with STD Code** | 0120-2322657,2322658 |
|  | **Fax number with STD Code** | 0120-2322656 |
|  | **Office hours at the Institution** | 9:00 AM TO 5:00 PM (08 HOURS/DAY) |
|  | **Academic hours at the Institution** | 40 HOURS PER WEEK |
|  | **E-mail** | [info@rameeshinstitutions.org](mailto:info@rameeshinstitutions.org) |
|  | **Website** | [www.rameeshinstitutions.org](http://www.rameeshinstitutions.org) |
|  | **Nearest Railway Station (dist in Km)** | DADRI (15 Km) |
|  | **Nearest Airport (dist in Km)** | IGI AIRPORT, PALAM, NEW DELHI (60 Km) |
| **3** | **Type of Institution** | **Private-Self Financed** |
|  | **Category (1) of the Institution** | Non minority |
|  | **Category (2) of the Institution** | Co-Ed |
| **4** | **Name of the Organization running** | RAMA-EESH CHARITABLE TRUST |
|  | **Type of the Organization** | Trust |
|  | **Address of the Organization** | 6, SFS, HAUZ KHAS, NEW-DELHI |
|  | **Registered with** | DIRECTOR INCOME TAX |
|  | **Registration date** | 02/03/1998 |
|  | **Website of the organization** | [www.rameeshinstitutions.org](http://www.rameeshinstitutions.org) |
| **5** | **Name of the affiliatingUniversity** | DR. A.P.J. ABDUL KALAM TECHNICAL UNIVERSITY |
|  | **Address** | SEC-11, JANKIPURAM VISTAR, LUCKNOW(U.P) |
|  | **Website** | <https://aktu.ac.in/> |
|  | **Latest Affiliation period** | 2023-24 |
| **6** | **Name of the Principal** | DR. PALLAVI MANISH LAVHALE |
|  | **Exact designation** | PRINCIPAL |
|  | **Phone number with STD Code** | 0120-2322657 |
|  | **Fax number with STD Code** | 0120-2322656 |
|  | **E-mail** | principalrit@rameesh.org |
|  | **Highest degree** | Ph.D. |
|  | **Field of specialization** | Herbal Drug Technology |

**7. GOVERNING BODY MEMBERS:**

|  |  |  |
| --- | --- | --- |
| **S N.** | **Name of Member** | **Designation** |
| 01 | Dr. R.C. Sharma | Chairman, Ram-Eesh Group of Institutions, Former Senior Advisor, UNESCO, Paris |
| 02 | Ms. Pratibha Sharma | Managing Director, Ram-Eesh Group of Institution,  Greater Noida |
| 03 | Prof. (Dr.) Roop Krishen Khar | Members to be nominated by the Registered Society/ Trust |
| 04 | Dr. Vinod Kansal | A reputed Industrialist |
| 05 | Dr. Sandeep Kumar Bansal | Two Faculty Members of the Institution |
| 06 | Dr. Shardendu Kumar Mishra |
| 07 | Regional Officer  (Ex. Officio) | One Nominee of AICTE |
| 08 | Sh. Ved Prakash Tanwar | Nominated one Parents by Chairman |
| 09 | Prof. R. P. Singh | Nominee of the AKTU, Lucknow |
| 10 | To be Nominated | Nominee of the State Government |
| 11 | Dr. Pallavi Manish Lavhale | Principal, Ram-Eesh Institute of Vocational & Technical Education (Member Secretary) |
| 12 | Frequency of meetings | Once in a Year |
| 13 | Date of Last Meeting | January 2020 |

**8. ACADEMIC ADVISORY BODY**

|  |  |  |
| --- | --- | --- |
| **S N.** | **Name of Member** | **Designation** |
| 01 | Dr. R.C. Sharma | Chairman, Ram-Eesh Group of Institutions, Former Senior Advisor, UNESCO, Paris |
| 02 | Ms. Pratibha Sharma | Managing Director,  Ram-Eesh Group of Institution,  Greater Noida |
| 03 | Prof. R.K.Khar | Principal, B.S.Anangpuria Institute of Pharmacy, Alampur, Ballabgarh-Sohna Road, Faridabad, Delhi-NCR |
| 04 | Dr. Pallavi Manish Lavhale | Principal, Institute of Pharmacy, Ram-Eesh Institute of Voc. and Tech. Edn, Greater Noida |

**Frequency of the Board Meeting and Academic Advisory Board**:Once in a year

**Organizational Chart:**

**Chairman**

**Academic Advisory Council**

**Governing Board**

**Managing Director**

**Director/Principal**

**Office Staffs**

**Library**

**Exam Cell**

**Non Teaching Staffs**

**Teaching Staffs**

**Admn.Officer**

**Librarian**

**Lab Technician**

**Professor**

**Office Suprit.**

**Asst.Lib.**

**Lab Attendant**

**Assoc. Professor**

**Office Asst.**

**Peon**

**Asst. Professor**

**Sweeper**

**Lecturer**

|  |  |
| --- | --- |
| **Nature and extent of involvement of Faculty and students in academic affairs/improvements** | Faculties are part of various committees like Grievance Redressal Committee, SC/ST Committee, Anti-ragging Committee, Purchase Committee, Stores Committee, Building Committee, etc.Students are also members of Disciplinary Committee, Alumni Association and Cultural Club. |
| **Mechanism/Norms and Procedure for democratic/good governance** | The management has frequent meetings (personal) with each teaching and non-teaching staff of the college. In these meetings staff is encouraged to bring forth issues related to employment, promotion, leave facilities, governance, and ways to improve the overall ethos and workings of the college. |
| **Student Feedback mechanisms on Institutional Governance/Faculty Performance** | Students assess the performance of faculty every year and best teacher is selected based upon their evaluation and the evaluation by the Principal. Students throughout the year provide the feedback regarding any academic, extra co-curricular and personal problems faced by them. |
| **Grievance redressal mechanism for faculty, staff and students** | All problem/grievances of faculty, staff and students resolved at the departmental level. The Management also meets frequently with the faculty and students to get the feedback about their problems. Online grievance facility is also available at webpage. |

**Establishment of Anti-ragging Committee**

|  |  |  |  |
| --- | --- | --- | --- |
| **S N.** | **Name of Member** | **Designation** | **Contact No.** |
| 1. | Dr. Pallavi Manish Lavhale | Chairman | 9873848659 |
| 2. | Dr. Sandeep Bansal | Member | 9410494584 |
| 3. | Dr. Reema Sinha | Member | 7838439189 |
| 4. | Dr. Shardendu K. Mishra | Member | 9125527803 |
| 5. | Md. Niyaz Alam | Member | 9958264661 |
| 6. | Dr. Rahul Kaushik | Member | 9999427754 |
| 7. | Mr. Azhar Danish Khan | Member | 8802235141 |
| 8. | Mr. Prince Rajput | Member | 9958493722 |
| 9. | Mr. Satya Pal Singh | Member | 9015636082 |

**Establishment of Online Grievance Redressal Mechanism:**Webpage for Grievance Redressal is made available on college website <https://www.rameeshinstitutions.org/>

**Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University:**Dr. APJ Abdul Kalam Technical University

**Establishment of Internal Complaints Committee:**Members are Dr. Pallavi Manish Lavhale, Dr. Reema Sinha, Mr. Krishan K Verma, Mr. Satya Pal Singh, Ms. Swarupa Chatterjee, Ms. Sushmita Barik, Mr. Kunal Kumar, Ms. Komal Verma.

**Establishment of SC/ST Committee:**Members are Mr. Pankaj Kumar, Dr. Sandeep K Bansal, Mr. Vinod Mishra, Mr. Ankush, Ms. Komal Verma, Mr. Kunal Kumar, Ms. Vandana.

**Establishment of Women Grievance/Gender Equality Committee:**Members are Dr. Pallavi Manish Lavhale, Dr. Reema Sinha, Mr. Krishan K Verma, Mr. Satya Pal Singh, Ms. Swarupa Chatterjee, Ms. Sushmita Barik, Mr. Kunal Kumar, Ms. Komal Verma.

**Internal Quality Assurance Cell:**

**Programmes**

|  |  |
| --- | --- |
| **Name of ProgrammesApproved by AICTE** | D. Pharm. & B.Pharm. |
| **Name of Programmes Accredited by AICTE** | D. Pharm. & B.Pharm. |
| **Status of Accreditation of the courses** | Accredited thrice  1) June 2010- June 2013  2) June 2014- June 2017  3) June2019-June 2022 |
| **Total Number of Courses** | 02 |
| **No. of courses for which applied for accreditation** | 01 |
| **Status of Accreditation- Preliminary/Applied for SAR and result awaited/applied for SAR and visits completed/results of the visits awaited/rejected/approved for courses** | B. Accredited till June 2022 |
| **For each Programme the following details are to be given:** |  |
| **Name** | D.Pharm.  B.Pharm. |
| **Number of seats** | D.Pharm. (60)  B.Pharm. (100) |
| **Duration** | D.Pharm. (02 year)  B.Pharm. (04 year) |
| **Cut-off marks/rank of admission during last three years** | **Year UPSEE**  2017-2018:  2016-2017:  2015-2016: |
| **Fee** | D.Pharm. (45,000/-)  B.Pharm. (63,300/-) |
| **Placement facilities** | Training Placement Cell |
| **Campus placement in last three years with minimum salary, maximum salary and average salary** | 2019-20- 40  2018-19- 38  2017-19-30 |
| **Name and duration of programme having twinning and collaboration with foreign university and being Name and duration of programme(s) having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details** | NONE |
| **Details of the Foreign University** | NONE |
| **Name of the University** | NONE |
| **Address** | NONE |
| **Website** | NONE |
| **Accreditation status of the University in its Home Country** | NONE |
| **Ranking of the University in the Home Country** | NONE |
| **Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country** | NONE |
| **Nature of Collaboration** | NONE |
| **Conditions of Collaboration** | NONE |
| **Complete details of payment a student has to make to get the full benefit of Collaboration** | NONE |
| **For each Programme Collaborated provide the following Programme Focus** | NONE |
| **Number of seats** | NONE |
| **Admission Procedure** | NONE |
| **Fee** | NONE |
| **Placement Facility** | NONE |
| **Placement Records for last three years with minimum salary, maximum salary and average salary** | NONE |
| **Whether the Collaboration Programme is approved by AICTE? If not whether the Domestic/Foreign University has applied to AICTE for approval** | NONE |

**7. Faculty**

|  |  |  |  |
| --- | --- | --- | --- |
| **DEPARTMENT OF PHARMACEUTICAL CHEMISTRY** | | | |
| **S N.** | **Name of Faculty** | **Designation** | **Highest Degree** |
|  | Dr. Sandeep Kumar Bansal | HoD & Associate Professor | M.Pharm, Ph.D |
|  | Dr Reema Sinha | Associate Professor | M.Pharm, Ph.D |
|  | Dr Ram Babu Tripathi | Associate Professor | M.Pharm, Ph.D |
|  | Dr. Krishan Kumar Verma | Assistant Professor | M. Pharm., Ph.D. |
|  | Mr. Saurabh Agarwal | Assistant Professor | M. Pharm., Ph.D. (P) |
|  | Ms. Anu Sharma | Assistant Professor | M. Pharm. |
|  | Mrs. Neha Mittal | Assistant Professor | M. Pharm. |
|  | Mr. Vikas Sharma | Assistant Professor | M. Pharm. |
|  | Mr.Siddhartha Maji | Assistant Professor | M. Pharm. |
|  | | | |
| **DEPARTMENT OF PHARMACOGNOSY** | | | |
|  | Dr. Pallavi Manish Lavhale | HoD& Associate Professor | M. Pharm., Ph.D. |
|  | Dr. Vasundhara Saxena | Assistant Professor | M. Pharm., Ph.D. |
|  | Dr. Rahul Kaushik | Assistant Professor | M. Pharm., Ph.D. |
| **DEPARTMENT OF PHARMACOLOGY** | | | |
|  | Dr. Shardendu Kumar Mishra | HoD& Associate Professor | M. Pharm., Ph.D. |
|  | Md. Niyaz Alam | Assistant Professor | M. Pharm., Ph.D. (P) |
|  | Mr. Pranay Kumar | Assistant Professor | M. Pharm. |
|  | Mr. Pradeep Kant Pachauri | Assistant Professor | M. Pharm. |
|  | Ms. Sonal Sharma | Assistant Professor | M. Pharm. |
|  | Ms. Seema Gupta | Assistant Professor | M. Pharm. |
| **PHARMACY PRACTICE** | | | |
|  | Ms. Kanika Sharma | Assistant Professor | M. Pharm. |
|  | Ms. Deepa | Assistant Professor | B. Pharm., Pharm. D |
| **PROFESSIONAL COMMUNICATIONS** | | | |
|  | Mrs. Gitanjali Sharma | Assistant Professor | M.B.A. |
|  | Mr. Amit Saxena | Assistant Professor | M.B.A. |
| **COMPUTER APPLICATIONS AND BIOSTATISTICS** | | | |
|  | Mr. Lokesh Sharma | Assistant Professor | M.C.A. |
| **DEPARTMENT OF PHARMACEUTICS** | | | |
|  | Mr. Pankaj Kumar | Assistant Professor | M. Pharm., Ph.D. (P) |
|  | Mr. Azhar Danish Khan | Assistant Professor | M. Pharm., Ph.D. (P) |
|  | Mrs. Garima Verma | Assistant Professor | M. Pharm., Ph.D. (P) |
|  | Mrs. Payal Kesharwani | Assistant Professor | M. Pharm. |
|  | Mr. Sanjay Chauhan | Assistant Professor | M Pharm. |
|  | Mr. Surbhi Sharma | Assistant Professor | M. Pharm. |
|  | Mr. Shiv Kumar Prajapati | Assistant Professor | M. Pharm. |
|  | Ms. Anushka Jain | Assistant Professor | M. Pharm. |
|  | Mrs. Shweta Shrivastava | Assistant Professor | M. Pharm. |
|  | Mrs. Megha Shree | Assistant Professor | M. Pharm. |

**Branch wise list Faculty members**

|  |  |
| --- | --- |
| **Name of Branch** | **No. of Faculty** |
| **Pharmaceutical Chemistry** | **09** |
| **Pharmaceutics** | **10** |
| **Pharmacology** | **06** |
| **Pharmacy Practice** | **02** |
| **Pharmacognosy** | **03** |
| **Professional Communication** | **02** |
| **Computer Applications** | **01** |

**Permanent Faculty: 33**

**Adjunct Faculty:None**

**Permanent Faculty: Student Ratio: B. Pharm. (1::20); D. Pharm. (1::15)**

**Number of Faculty employed and left during the last three years:**

**Year Employed Left**

2019-205 4

2018-19 4 3

2017-18 6 4

**Profile of Principal: Refer to institute webpage**

**For each Faculty give a page covering with Passport size photograph**

|  |  |
| --- | --- |
| **DEPARTMENT OF PHARMACEUTICAL CHEMISTRY** | |
| **Name of Faculty** | **Webpage Link** |
| Dr. Sandeep Kumar Bansal | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/Sandeep-Bansal.pdf> |
| Dr Reema Sinha | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/cv%20aktu-converted.pdf> |
| Dr Ram Babu Tripathi | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/Dr-Ram-babu.pdf> |
| Dr. Krishan Kumar Verma | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/KRISHNA-SIR.pdf> |
| Ms. Anu Sharma | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/ANU%20MAM.pdf> |
| Mrs. Neha Mittal | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/Neha_Resume-converted.pdf> |
| **DEPARTMENT OF PHARMACEUTICS** | |
| Dr. Shalini Sharma | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/Faculty-details-Dr.-Shalini-Sharma.pdf> |
| Mr. Pankaj Kumar | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/PANKAJ-KUMAR.pdf> |
| Mr. Azhar Danish Khan | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/AZHAR-SIR.pdf> |
| Mrs. Garima Verma | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/Garima-srivastava.pdf> |
| Ms Darshan Kaur | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/Darshan%20kaur%20RESUME.pdf> |
| Ms Shweta Shrivastava | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/shweta%20srivastava%20resume.pdf> |
| Ms Megha Shree | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/Megha%20Shree%20Resume.pdf> |
| Mr. Harsh Rastogi |  |
| Mrs. Payal Kesharwani |  |
| **DEPARTMENT OF PHARMACOGNOSY** | |
| Dr. Pallavi Rai | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/Dr.Pallavi.pdf> |
| Dr. Vasundhara Saxena | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/Vasundhara-Saxena.pdf> |
| Dr. Rahul Kaushik | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/Rahul-Kaushik.pdf> |
| **DEPARTMENT OF PHARMACOLOGY** | |
| Dr. Shardendu Kumar Mishra | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/Dr.%20Shardendu%20Mishra%20CV.pdf> |
| Md. Niyaz Alam | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/Niyaz-sir-faculty-detail.pdf> |
| Mr. Quaisul Hoda | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/quuaisul.pdf> |
| Mr. Pranay Kumar | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/Pranay-Faculty-details.pdf> |
| Mr. Pradeep Kant Pachauri | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/PRADEEP%20CV.pdf> |
| **PHARMACY PRACTICE** | |
| Ms. Deepa |  |
| **PROFESSIONAL COMMUNICATIONS** | |
| Mrs. Gitanjali Sharma |  |
| Mr. Amit Saxena |  |
| **COMPUTER APPLICATIONS AND BIOSTATISTICS** | |
| Mr. Lokesh Sharma | <https://www.rameeshinstitutions.org/rit/rietimg/faculty/profile/LOKESH.pdf> |

**Fee:**

**Details of fee, as approved by State Fee Committee, for the Institution  Time schedule for payment of fee for the entire programme No. of Fee waivers granted with amount and name of students:**

**Number of scholarship offered by the Institution, duration and amount:**

**Criteria for fee waivers/scholarship:**

**Estimated cost of Boarding and Lodging in Hostels:**

**Admission:**

**Number of seats sanctioned with the year of approval: B. Pharm. 100 & D. Pharm. 60**

**Number of Students admitted under various categories each year in the last three years;**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.N** | **Session** | **Year** | **General** | | **OBC** | | **SC** | | **ST** | | **Minority** | | **Total Students** |
| **Boys** | **Girls** | **Boys** | **Girls** | **Boys** | **Girls** | **Boys** | **Girls** | **Boys** | **Girls** |
| 1 | **2020-2021** | **B. Pharm I** | 41 | 12 | 23 | 9 | 9 | 4 | 0 | 0 | 9 | 2 | 109 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | **B. Pharm II** | 40 | 9 | 22 | 12 | 3 | 4 | 1 | 0 | 10 | 1 | 102 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
| 3 | **B. Pharm III** | 43 | 17 | 28 | 9 | 2 | 1 | 0 | 0 | 5 | 1 | 106 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | **B. Pharm IV** | 35 | 15 | 19 | 12 | 11 | 4 | 0 | 0 | 8 | 2 | 106 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | | **159** | **53** | **92** | **42** | **25** | **13** | **1** | **0** | **32** | **6** | **423** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.N** | **Session** | **Year** | **General** | | **OBC** | | **SC** | | **ST** | | **Minority** | | **Total Students** |
| **Boys** | **Girls** | **Boys** | **Girls** | **Boys** | **Girls** | **Boys** | **Girls** | **Boys** | **Girls** |
| 1 | **2019-2020** | **B. Pharm I** | 37 | 9 | 21 | 11 | 2 | 6 | 1 | 0 | 10 | 1 | 98 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 |
| 2 | **B. Pharm II** | 43 | 17 | 28 | 9 | 2 | 1 | 0 | 0 | 5 | 1 | 106 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | **B. Pharm III** | 35 | 15 | 19 | 12 | 11 | 4 | 0 | 0 | 8 | 2 | 106 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | **B. Pharm IV** | 34 | 19 | 25 | 2 | 4 | 2 | 0 | 0 | 15 | 0 | 101 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | | **149** | **60** | **93** | **34** | **19** | **13** | **1** | **0** | **38** | **4** | **411** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.N** | **Session** | **Year** | **General** | | **OBC** | | **SC** | | **ST** | | **Minority** | | **Total Students** |
| **Boys** | **Girls** | **Boys** | **Girls** | **Boys** | **Girls** | **Boys** | **Girls** | **Boys** | **Girls** |
| 1 | **2018-19** | **B. Pharm I** | 40 | 16 | 30 | 7 | 2 | 1 | 0 | 0 | 5 | 1 | 102 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | **B. Pharm II** | 33 | 16 | 19 | 12 | 11 | 4 | 0 | 0 | 9 | 2 | 106 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | **B. Pharm III** | 36 | 19 | 25 | 2 | 4 | 2 | 0 | 0 | 15 | 0 | 103 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | **B. Pharm IV** | 32 | 17 | 27 | 6 | 10 | 2 | 0 | 0 | 3 | 0 | 97 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | | | **141** | **68** | **101** | **27** | **27** | **9** | **0** | **0** | **32** | **3** | **408** |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.N** | **Session** | **Year** | **General** | | **OBC** | | **SC** | | **ST** | | **Minority** | | **Total Students** |
| **Boys** | **Girls** | **Boys** | **Girls** | **Boys** | **Girls** | **Boys** | **Girls** | **Boys** | **Girls** |
| 1 | **2017-18** | **B. Pharm I** | 29 | 13 | 21 | 11 | 12 | 2 | 0 | 0 | 10 | 2 | 100 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | **B. Pharm II** | 36 | 19 | 27 | 2 | 4 | 2 | 0 | 0 | 15 | 0 | 105 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | **B. Pharm III** | 33 | 17 | 28 | 6 | 10 | 2 | 0 | 0 | 3 | 0 | 99 |
| **P Handicap** | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | **B. Pharm IV** | 27 | 16 | 11 | 5 | 6 | 3 | 0 | 1 | 5 | 0 | 74 |
| **P Handicap** | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| **TOTAL** | | | **125** | **66** | **87** | **24** | **32** | **9** | **0** | **1** | **33** | **2** | **379** |

**Admission Procedure:** UPSEE/BTE Entrance Examination/Management Quota

**Mention the admission test being followed, name and address of the Test Agency and its URL (website):**UPSEE (AKTU, Lucknow), BTE Entrance, Lucknow

**Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test):**

**Calendar for admission against Management/vacant seats:**

**Last date of request for applications:**

**Last date of submission of applications:**

**Dates for announcing final results:**

**Release of admission list (main list and waiting list shall be announced on the same day):**

**Date for acceptance by the candidate (time given shall in no case be less than 15 days):**

**Last date for closing of admission:**

**Starting of the Academic session:**

**The waiting list shall be activated only on the expiry of date of main list:**

**The policy of refund of the fee, in case of withdrawal, shall be clearly notified:**

**Criteria and Weightages for Admission:**

**Describe each criterion with its respective weightages i.e. Admission Test, marks in qualifying examination etc.:**

**Mention the minimum level of acceptance, if any:**

**Mention the cut-off levels of percentage and percentile score of the candidates in the admission test for the last three years:**

**Display marks scored in Test etc. and in aggregate for all candidates who were admitted:**

**List of Applicants:**

**List of candidate whose applications have been received along with percentile/percentage score for each of the qualifying examination in separate categories for open seats. List of candidate who have applied along with percentage and percentile score for Management quota seats:**

**Results of Admission Under Management seats/Vacant seats:**

**Composition of selection team for admission under Management Quota with the brief profile of members (This information be made available in the public domain after the admission process is over):**

**Score of the individual candidate admitted arranged in order or: merit**

**List of candidate who have been offered admission:**

**Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate:**

**List of the candidate who joined within the date, vacancy position in each category before operation of waiting list:**

**Information of Infrastructure and Other Resources Available:**

**Number of Class Rooms and size of each:**10 (75 sq mt. each)

**Number of Tutorial rooms and size of each:**03 (50 sq mt. each)

**Number of Laboratories and size of each:**16+1 = 17 (75 sq mt. and 90 sq mt.)

**Number of Computer Centers with capacity of each:**02 with 25 each

**Central Examination Facility, Number of rooms and capacity of each:**Available, 02

**Barrier Free Built Environment for disabled and elderly persons:**Available

**Occupancy Certificate:**Available

**Fire and Safety Certificate:**Available

**Hostel Facilities:**Available

**Library:**Available

**Number of Library books/ Titles/ Journals available (program-wise):**

Books- 12293+1105

Titles- 2262+76

Journals- 22

**List of online National/ International Journals subscribed:**E-Nalanda Consortium (

**E- Library facilities:**10

**Laboratory and Workshop:**

**List of Major Equipment/Facilities in each Laboratory/ Workshop:**

**EQUIPMENT DETAILS**

**Department Of Pharmacology**

Equipment

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Name** | **Available Nos.** |
| 1 | Microscopes | 20 |
| 2 | Haemocytometer with Micropipettes | 20 |
| 3 | Sahli’s haemocytometer | 40 |
| 4 | Hutchinson’s spirometer | 01 |
| 5 | Spygmomanometer | 16 |
| 6 | Stethoscope | 13 |
| 7 | Permanent Slides for various tissues | 41 |
| 8 | Models for various organs | 19 |
| 9 | Specimen for various organs and systems | 07 |
| 10 | Skeleton and bones | 01 |
| 11 | Different Contraceptive Devices and Models | Adequate |
| 12 | Muscle electrodes | 01 |
| 13 | Lucas moist chamber | 01 |
| 14 | Myographic lever | 01 |
| 15 | Stimulator | 01 |
| 16 | Centrifuge | 01 |
| 17 | Digital Balance | 01 |
| 18 | Physical /Chemical Balance | 01 |
| 19 | Sherrington’s Kymograph Machine / Polyrite | 10 |
| 20 | Sherrington Drum | 10 |
| 21 | Perspex bath assembly (single unit) | 10 |
| 22 | Aerators | 28 |
| 23 | Computer with LCD | 01 |
| 24 | Software packages for experiment | 01 |
| 25 | Standard graphs of various drugs | Adequate |
| 26 | Actophotometer | 02 |
| 27 | Rotarod | 02 |
| 28 | Pole climbing apparatus | 01 |
| 29 | Analgesiometer (Eddy’s hot plate and radiant heat methods) | 02 |
| 30 | Convulsiometer | 02 |
| 31 | Plethysmograph | 03 |
| 32 | Digital pH meter | 01 |

**Apparatus**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Name** | **Available Nos.** |
| 1 | Folin-Wu tubes | 80 |
| 2 | Dissection Tray and Boards | 22 |
| 3 | Haemostatic artery forceps | 10 |
| 4 | Hypodermic syringes and needles of size 15,24,26G | 30 |
| 5 | Levers, cannulae | 30 |

**Department of Pharmacognosy**

**Equipment**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Name** | **Available Nos.** |
| 1 | Microscope with stage micrometer | 20 |
| 2 | Digital Balance | 02 |
| 3 | Autoclave | 02 |
| 4 | Hot air oven | 03 |
| 5 | B.O.D.incubator | 01 |
| 6 | Refrigerator | 01 |
| 7 | Laminar air flow | 01 |
| 8 | Colony counter | 02 |
| 9 | Zone reader | 01 |
| 10 | Digital pH meter | 01 |
| 11 | Sterility testing unit | 01 |
| 12 | Camera Lucida | 20 |
| 13 | Eye piece micrometer | 20 |
| 14 | Incinerator | 01 |
| 15 | Moisture balance | 01 |
| 16 | Heating mantle | 21 |
| 17 | Flourimeter | 01 |
| 18 | Vacuum pump | 02 |
| 19 | Micro Centrifuge | 02 |
| 20 | Projection Microscope | 01 |

**Apparatus**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Name** | **Available Nos.** |
| 1 | Reflux flask with condenser | 20 |
| 2 | Water bath | 80 |
| 3 | Clevengers apparatus | 10 |
| 4 | Soxhlet apparatus | 10 |
| 6 | TLC chamber and sprayer | 10 |
| 7 | Distillation unit | 02 |

**Department of Pharmaceutical Chemistry**

**Equipment**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Name** | **Available Nos.** |
| 1 | Hot plates | **05** |
| 2 | Oven | **03** |
| 3 | Refrigerator | **01** |
| 4 | Analytical Balances for demonstration | **10** |
| 5 | Digital balance 10mg sensitivity | **10** |
| 6 | Digital Balance (1mg sensitivity) | **01** |
| 7 | Suction pumps | **06** |
| 8 | Muffle Furnace | **01** |
| 9 | Mechanical Stirrers | **07** |
| 10 | Magnetic Stirrers with Thermostat | **10** |
| 11 | Vacuum Pump | **01** |
| 12 | Digital pH meter | **01** |
| 13 | Microwave Oven | **01** |

**Apparatus**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Name** | **Available Nos.** |
| 1 | Distillation Unit | 02 |
| 2 | Reflux flask and condenser single necked | 20 |
| 3 | Reflux flask and condenser double / triple necked | 30 |
| 4 | Burettes | 130 |
| 5 | Arsenic Limit Test Apparatus | 30 |
| 6 | Nesslers Cylinders | 50 |

**Department of Pharmaceutics**

**Equipment**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Name** | **Available Nos.** |
| 1 | Mechanical stirrers | 8 |
| 2 | Homogenizer | 03 |
| 3 | Digital balance | 03 |
| 4 | Microscopes | 2 |
| 5 | Brookfield’s viscometer | 01 |
| 6 | Tray dryer | 01 |
| 7 | Ball mill | 01 |
| 8 | Sieve shaker with sieve set | 01 |
| 9 | Double cone blender | 01 |
| 10 | Autoclave | 01 |
| 11 | Steam distillation still | 01 |
| 12 | Vacuum Pump | 01 |
| 13 | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80 | 10 sets |
| 14 | Tablet punching machine | 03 |
| 15 | Capsule filling machine | 02 |
| 16 | Ampoule washing machine | 01 |
| 17 | Ampoule filling and sealing machine | 01 |
| 18 | Tablet disintegration test apparatus IP | 02 |
| 19 | Tablet dissolution test apparatus IP | 04 |
| 20 | Monsanto’s hardness tester | 02 |
| 21 | Pfizer type hardness tester | 02 |
| 22 | Friability test apparatus | 01 |
| 23 | Clarity test apparatus | 01 |
| 24 | Ointment filling machine | 01 |
| 25 | Collapsible tube crimping machine | 02 |
| 26 | Tablet coating pan | 01 |
| 27 | Magnetic stirrer, 500ml and 1 liter capacity with speed control | 03 |
| 28 | Digital pH meter | 02 |
| 29 | Aseptic Cabinet | 01 |
| 30 | Bottle washing Machine | 01 |
| 31 | Bottle Sealing Machine | 01 |
| 32 | Bulk Density Apparatus | 01 |
| 33 | Conical Percolator (glass/ copper/ stainless steel) | 20 |
| 34 | Capsule Counter | 02 |
| 35 | Energy meter | 02 |
| 36 | Hot Plate | 02 |
| 37 | Humidity Control Oven | 01 |
| 38 | Liquid Filling Machine | 01 |
| 39 | Mechanical stirrer with speed regulator | 02 |
| 40 | Precision Melting point Apparatus | 03 |
| 41 | Distillation Unit | 01 |

**Apparatus**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Name** | **Available Nos.** |
| 1 | Ostwald’s viscometer | 50 |
| 2 | Stalagmometer | 50 |
| 3 | Desiccator | 10 |
| 4 | Suppository moulds | 25 |
| 5 | Buchner Funnels (Small, medium, large) | 20 |
| 6 | Filtration assembly | 01 |
| 7 | Permeability Cups | 05 |
| 8 | Andreason’s Pipette | 05 |
| 9 | Lipstick moulds | 10 |

**Pharmaceutical Microbiology**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Name** | **Available Nos.** |
| 1 | Orbital shaker incubator | 01 |
| 2 | Gel Electrophoresis  (Vertical and Horizontal) | 01 |
| 3 | Refrigerated Centrifuge | 01 |
| 4 | Laminar airflow unit | 01 |
| 5 | Viscometer | 25 |
| 6 | Micropipettes (single and multi channeled) | 14 |
| 7 | Respinometer | 01 |
| 8 | BOD Incubator | 01 |
| 9 | Paper Electrophoresis Unit | 01 |
| 10 | Micro Centrifuge | 01 |
| 11 | Incubator water bath | 01 |
| 12 | Autoclave | 01 |
| 13 | Refrigerator | 01 |
| 14 | Filtration Assembly | 01 |
| 15 | Digital pH meter | 01 |
|  |  |  |

**Central Instrumentation Room**

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Name** | **Available Nos.** |
| 1 | Colorimeter | 02 |
| 2 | Digital pH meter | 02+1(NW) |
| 3 | UV- Visible Spectrophotometer | 02 |
| 4 | Flourimeter | 01 |
| 5 | Digital Balance (1mg sensitivity) | 02 |
| 6 | Nephelo Turbidity meter | 01 |
| 7 | Flame Photometer | 01+1(NW) |
| 8 | Potentiometer | 01 |
| 9 | Conductivity meter | 02 |
| 10 | Fourier Transform Infra Red Spectrometer (FTIR) | 01 |
| 11 | HPLC | 02 |
| 12 | Biochemistry Analyzer | 01 |
| 13 | Deep Freezer | 01 |
| 14 | Ion- Exchanger | 01(NW) |
| 15 | Vacuum Oven | 01 |

**Machine Room**

|  |  |  |
| --- | --- | --- |
| Sl. No. | Name | Available Nos. |
| 1 | Ball mill | 01 |
| 2 | Paddle mixer | 01 |
| 3 | Planetary Mixer | 01 |
| 4 | Tumbling Mixer | 01 |
| 5 | Tab. punching machine rotary. | 01 |
| 6 | Double cone blender | 01 |
| 7 | Tablet punching machine | 01 |
| 8 | Tablet punching machine (Hand Operating) | 02 |
| 9 | Tablet punching machine (Motorise) | 01 |
| 10 | Capsule filling machine | 02 |
| 11 | Ampoule washing machine | 01 |
| 12 | Ampoule filling and sealing machine | 01 |
| 13 | Friability test apparatus | 01 |
| 14 | Clarity test apparatus | 01 |
| 15 | Ointment filling machine | 01 |
| 16 | Collapsible tube crimping machine | 02 |
| 17 | Tablet coating pan | 01 |
| 18 | Bottle washing Machine | 01 |
| 19 | Bottle Sealing Machine | 01 |
| 20 | Capsule Counter (02) | 01 |
| 21 | Liquid Filling Machine | 01 |
| 22 | Digital Dissolution Rate test App. | 01 |
| 23 | Tab. Disintegration Test Machine | 01 |
| 24 | Filter Press | 01 |
| 25 | Tray Dryer | 01 |
| 26 | Tablet Counter (05) | 01 |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CENTRAL INSTRUMENTATION ROOM** | | | | | | | | |
| **Name** | **Model** | | **Make** | | | **SOP** | **Log** | |
| Colorimeter (02) | 5292 | | Systronics | | | Yes | Yes | |
| Digital pH meter (03) | 7776 | | Systronics | | | Yes | Yes | |
| Polorimeter (2) | - | | Hicon | | | Yes | Yes | |
| Flourimeter (1) | 105 | | Systronics | | | Yes | Yes | |
| Digital Balance (1mg sensitivity) (02) | BL220H | | Simadzu | | | Yes | Yes | |
| Nephelo Turbidity meter (1) | 2438 | | Systronics | | | Yes | Yes | |
| Flame Photometer (2) | 1021 | | Systronics | | | Yes | Yes | |
| Potentiometer (01) | 399, DB 1011 | | Hicon | | | Yes | Yes | |
| Conductivity meter (01) | MK509 | | Systronics | | | Yes | Yes | |
| HPLC (02) | CE4201  LC20AD | | CECIL, Simadzu | | | Yes | Yes | |
| Biochemistry Analyzer (1) | CHEM-5 PlusV2 | | Erba | | | Yes | Yes | |
| Ion- Exchanger (1) |  | | Hicon | | | Yes | Yes | |
| Karl Fischer Instrument 349 (01) | 952 | | Hicon | | | Yes | Yes | |
| Viscometer (1) |  | | Imported | | | Yes | Yes | |
| Paper Electrophoresis (1) | MK 509 | | Systronics | | | Yes | Yes | |
| Cooling Centrifuge (1) | C 24BL | | Remi | | | Yes | Yes | |
| FTIR | Alpha | | Bruker | | | Yes | Yes | |
| Spectrophotometer Double Beam (2) | 2101 | | Systronics | | | Yes | Yes | |
| Conductivity Meter (2) | DB 104 | | Hicon | | | Yes | Yes | |
| Hot Air Oven (1) | - | | Labtronics | | | Yes | Yes | |
| Vacuum Pump (3) | - | | Hicon | | | Yes | Yes | |
| Photo colorimeter (2) | AE 110 | | ERMA 1 MC | | | Yes | Yes | |
| Micro pipette (4) | SL1000 | | Thomas | | | Yes | Yes | |
| Gel Electrophoresis (1) | 610 | | Systronics | | | Yes | Yes | |
| Ultra Sonicator (1) | SW4H | | Toshniwal | | | Yes | Yes | |
| Micro Centrifuge (1) | RM 1zc | | Remi | | | Yes | Yes | |
|  |  | |  | | |  |  | |
| **MACHINE ROOM** | |  | |  |  | | |
| **Name** | | **Make** | | **SOP** | **Log** | | |
| Ball mill | | Hicon | | Yes | Yes | | |
| Paddle mixer | | Hicon | | Yes | Yes | | |
| Planetary Mixer | | Hicon | | Yes | Yes | | |
| Tumbling Mixer | | Hicon | | Yes | Yes | | |
| Tab. punching machine rotary. | | CAPMACH | | Yes | Yes | | |
| Double cone blender | | Scientech | | Yes | Yes | | |
| Tablet punching machine | |  | | Yes | Yes | | |
| Tablet punching machine (Hand Operating) | |  | | Yes | Yes | | |
| Tablet punching machine (Motorise) | |  | | Yes | Yes | | |
| Capsule filling machine | | Hicon | | Yes | Yes | | |
| Ampoule washing machine | | Hicon | | Yes | Yes | | |
| Ampoule filling and sealing machine | |  | | Yes | Yes | | |
| Friability test apparatus | |  | | Yes | Yes | | |
| Clarity test apparatus | |  | | Yes | Yes | | |
| Ointment filling machine | |  | | Yes | Yes | | |
| Collapsible tube crimping machine | | Metrix | | Yes | Yes | | |
| Tablet coating pan | | Hicon | | Yes | Yes | | |
| Bottle washing Machine | | JKSW | | Yes | Yes | | |
| Bottle Sealing Machine | |  | | Yes | Yes | | |
| Capsule Counter (02) | |  | | Yes | Yes | | |
| Liquid Filling Machine | | Hicon | | Yes | Yes | | |
| Digital Dissolution Rate test App. | | Hicon | | Yes | Yes | | |
| Tab. Disintegration Test Machine | | Hicon | | Yes | Yes | | |
| Filter Press | |  | | Yes | Yes | | |
| Tray Dryer | | Hicon | | Yes | Yes | | |
| Roller Mill | | Niramal Int. | | Yes | Yes | | |
| Tablet Counter (05) | |  | | Yes | Yes | | |

**Computing Facilities:**

Internet Bandwidth: 40Mbps

**Number and configuration of System:**113 with DualCore/Core2Duo configure

**Total number of system connected by LAN:**95

**Total number of system connected by WAN:**00

**Major software packages available:**Animal Simulator for Pharmacology, ERP software

**Innovation Cell: Available**

**Social Media Cell: Available**

**Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments:**

**List of facilities available:**

**Games and Sports Facilities:**Indoor Games like Carrom, Table Tennis, badminton; Playground with facilities for outdoor games like Basket Ball, Volley ball, Cricket etc.

**Extra-Curricular Activities:**Students are encouraged to participate in Inter-collegiate festivals, inter-collegiate competitions, seminars, workshops etc.

**Soft Skill Development Facilities:**English speaking writing skills in collaboration.

**Teaching Learning Process:**

**Curricula and syllabus for each of the programmes as approved by the University: Refer to webpage**

**B.Pharm. 1st year**

<https://aktu.ac.in/pdf/syllabus/Syllabus1718/B.PHARM/BPharm%20I%20Year%20Syllabus%20(Effective%20from%202017-18).pdf>

**B.Pharm. 2nd year**

<https://aktu.ac.in/pdf/syllabus/Syllabus1819/pharma/B.Pharm._Evaluation%20Scheme%20&%20Syllabus_(2nd%20year)_as%20per%20PCI.pdf>

**B.Pharm. 3rd year**

<https://aktu.ac.in/pdf/syllabus/Syllabus1819/pharma/B.%20Pharm._Evaluation%20Scheme%20&%20Syllabus_(3rd%20year)_as%20per%20CBCS_Revised.pdf>

**B.Pharm. 4th year**

<https://aktu.ac.in/pdf/syllabus/Syllabus1617/B.PHARM/B.%20Pharm.-IVth%20Year%20Syllabus%20(3).pdf>

**Academic Calendar of the University:**

****

**Academic Time Table with the name of the Faculty members handling the Course:**

**Internal Continuous Evaluation System and place:**Student Mentoring System is available in which 20 students are allotted to individual teachers. A quiz and problem solving session is also done at the end of chapter or unit.

**Student’s assessment of Faculty, System in place:**The assessment is done at the end of semester for all subjects taught during that semester.

**For each Post Graduate Courses give the following:**

**Title of the Course Curricula and Syllabi:**

**Laboratory facilities exclusive to the Post Graduate Course:**

**Special Purpose:**

**Software, all design tools in case:**

**Academic Calendar and frame work:**Odd Semester- August 4 2020 to March 1 2021

Even Semester- September 2021

**Enrollment of students in the last 3 years:**

|  |  |  |
| --- | --- | --- |
| **S No.** | **Year of Enrolment** | **No. of students enrolled** |
| 1. | 2019-2020 | **102** |
| 2. | 2018-2019 | **102** |
| 3. | 2017-2018 | **100** |

**List of Research Projects/ Consultancy Works:**

**Number of Projects carried out, funding agency, Grant received:**Refer to individual faculty profile

**Publications (if any) out of research in last three years out of master’s projects:**Refer to individual faculty profile.

**Industry Linkage:Link to be pasted**

**MoUs with Industries (minimum 3):**Shriram Research Institute, Delhi; Pharmzee Research Lab, Teva Pharmaceutical Industries Ltd.

**LoA and subsequent EoA till the current Academic Year: Link to be paste**

**Accounted audited statement for the last three years:**

**Best Practices adopted, if any:**